



**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

June 29, 2022

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **Neal Electric Corp.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0228-42.A2 GMP #1 and Canyon Hills HS WSM Ph. II** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Neal Electric Corp.**

By:  
**Sam Passanisi, President**

A large, stylized handwritten signature in blue ink, overlapping the text "By:" and "Sam Passanisi, President".

**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor Pre-Job Conference Form**



**Subcontractor Information**

Subcontractor name:	Neal Electric Corp.
Company Address:	2790 Business Park Dr., Vista, CA 92081
Phone:	858-513-2525
Company Fax:	858-513-9488
License Number:	802588
License Classifications(s):	C10
DIR Registration Number:	1000000327

Check this box if you are a tiered subcontractor

Tiered subcontractor to: ~Sundt Construction

**Contract Information**

Contract Name:	Canyon Hills HS WSM Ph. II
General Contractor:	Sundt Construction Inc.
SD Unified Contract #:	CC22-0228-42.A2
Prevailing Wage Determination:	

**Overall Scope of Work for Which Your Company is Responsible  
(Include any scope you plan to subcontract to one or more tiered subs)**

Provide additional new panel board and transformer as called out on single line drawings in relation to GMP 1

- Provide additional new feeders as called out on single line drawings in relation to each GMP
- Provide lighting and controls as shown on floorplans for GMP 1
- Provide devices as shown on floorplans for GMP 1&
- Provide surface mounted raceways as called out for GMP 1
- Provide Cord Reels as shown on floorplans for GMP 1

**Subcontractor Jobsite Scheduling Information**

Number of Shifts:	1	Daily Start/Stop Times:	7:00 am / 3:30 pm
Pay Day:		Pay Period End Day:	

Subcontractor Expected Start Date:	8/01/2022	Subcontractor Duration (Days):	36
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**Administration**

	First Name	Last Name	email	Phone
	Brenda	Barnard	Brenda.Barnard@nealelectric.com	619-247-0054
Other (Site Admin)				

**Describe the Scope of Work your firm will perform on this Project\***

Electrical

**Equipment your firm will utilize in performing work on this Project**

15' scissor lift, power tools

**Jurisdictional Assignments for the work your firm will perform**

Craft Assignment—Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower (# of persons)	
			Average	Peak
Electrical Workers- IBEW Local 569	Yes	Electrical	2	3

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

Tiered Scope of Work	Tiered Sub (or TBD)

**SDUSD PSA Signatory Building and Construction Local Unions**

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| <ul style="list-style-type: none"> <li>Boilermakers Local 92</li> <li>Bricklayers &amp; Allied Craftsmen Local 4</li> <li>Cement Masons Local 500/Area 744</li> <li>Floor Covers Local 1399</li> <li>Glaziers Local 1399</li> <li>IBEW - Electrical Workers Local 569</li> <li>Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>International Union of Elevator Constructors Local 18</li> <li>Iron Workers Local 229</li> </ul> | <ul style="list-style-type: none"> <li>Painter &amp; Allied Trades DC 36</li> <li>Paint &amp; Tapers Local 1399</li> <li>Plasterers Local 200</li> <li>Plaster Tenders of So Cal Local 1414</li> <li>Plumbers &amp; Steamfitters UA Local 230</li> <li>Road Sprinkler Fitters Local 669</li> <li>Roofers &amp; Water Proofers Local 45</li> <li>So Cal Drywall Finishers Local 1136</li> <li>Southwest Regional Council of Carpenters Local 619</li> </ul> |
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<ul style="list-style-type: none"> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul>	<ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>
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\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.